133 = Sentence on Essey & South +2 wks= 14 pennets 147 - 152 = 6 sound Exec = (6 days bet. sertuce (2 w/ps preach SONNET 147. 1 still always. 2 nurseth nourishes, keeps alive. 3 ill illness. 4 Th' uncertain . . . to please to cater to the fickle, unhealthy appetite (of the patient). 6 prescriptions orders, instructions. kept followed. 7 I desperate I who now am desperate. 7-8 approve . . . did except now realize by experience that desire, which refused the help of reason's medicine, is fatal. 9 Past cure . . . past care I can no longer be cured, now that reason has left me. 10 evermore constant, eternal. 12 At randon . . . express'd at variance from the truth and senselessly expressed. "Randon" is an old spelling of "random." Essex longer 9. H. Physitian = gohn Harvey (to gabriel).
with hemsel took on 1868 dang in next lime this SONNET 148. 2 Which have . . . true sight which see nothing as true sight would see it. 4 censures judges, interprets. aright rightly. 5 false distorting. 7 denote indicate. 8 eye There is a probable pun on "aye." 10 vex'd afflicted. watching lying awake at night. 11 mistake my view misjudge what I see. 13 Love (a) Cupid, the god of love (b) the beloved lady. 14 foul faults (a) physical ugliness (b) moral defects. find discover. Bacon for gour Harrington letter (wr. by Rot. Markham) Spils 148

147 Regret at writing series Ct.111-119 148 Recog. of impossibility of ellness in Part 0000000000 147 of ghase 152 My love is as a fever, longing still For that which longer nurseth the disease; Feeding on that which doth preserve the ill, Th' uncertain sickly appetite to please. My Reason, the physician to my Love, Angry that his prescriptions are not kept, Hath left me, and I desperate now approve Desire is death, which physic did except. Past cure I am, now thason is past care, he his test And frantic-mad with evermore unrest; My thoughts and my discourse as madmen's are, At randon from the truth vainly express'd; For I have sworn theelfair, and thought thee bright, Who art as black as hell, as dark as night .- afterne of 1598 = enfair litm = 148 X 5 5 O me, what eyes hath Love put in my head, Which have no correspondence with true sight! Or, if they have, where is my judgment fled, That censures falsely what they see aright? If that be fair whereon my false eyes dote, What means the world to say it is not so? If it be not, then love doth well denote Love's eye is not so true as all men's no. How can it? O, how can Love's eye be true, That is so vex'd with watching and with tears? No marvel then though I mistake my view: The sun itself sees not till heaven clears. O cunning Love! with tears thou keep'st me blind, Cubic Lest eyes well-seeing thy foul faults should find.

5

fort uncertain is to what is so-(emotion to time-blinded)