

S. lost his perspective in V. & Ad.  
 in WHA -  
 reproved - he returns here

~~manuscript~~

SONNET 119. 1 Siren tears tears of a temptress. The reference may be to the "dark lady" or to various women with whom the poet has associated. 2 limbeck's alembics, stills. 3 Applying i.e. as medicine is applied. 4 Still losing . . . to win always losing what I expected to gain. 6 so blessed never ever so blessed. 7-8 How have . . . madding fever how my eyes have started out of their sockets in the delirium of my maddening fever. 10 That better . . . made better that superior things are always improved after they have been brought into contact with evil. 13 to my content to my true friend, my source of contentment. 14 spent wasted.

90-91  
 with kind  
 Southwell

WH Henry Miloughby  
 Rowen - WS = Mr WH  
 aid to Henry of Navarre -

Appt. as most of Ord?

1597 -  
 handwriting  
 record  
 for so

Ills = feigning illness  
 (Leic & Esset  
 de Luna J. 87)

1569

In debt - de Luna p. 86

SONNET 120. 2-3 for that . . . transgression bow because of the sorrow I felt when you were unkind to me, I am now overwhelmed by my sense of the wrong I have done to you. 4 nerves sinews. 8 weigh consider. in your crime because of your offence against me. 9 rememb'ed reminded. 11 tend'red offered. 13-14 that your trespass . . . ransom me that offence of yours has become the payment which I can offer you in expiation for my own offence against you.

Oct 79 - see storm  
 could refer to big storm, earthquake (1580)  
 Apr 6 Earthq.

This sonnet has  
 an introduction -

could this be  
 friendship bet  
 Death & Margaret  
 Countess of Salisbury  
 whose bro.  
 Warwick was  
 exec (Wm de Poer  
 of Eng) - as SP  
 of letters of  
 Ireland

Rel. says of Duke  
 out of  
 of God hath sent it for  
 my ransom, I hope for thy will  
 accept. "Leic, 117.  
 #  
 no 120 - appert.  
 with Bombs  
 because figure  
 is pyramidal - could be  
 153 is. X Countess of  
 non - hell

120  
 1570

Letter from Esset to Eliz, req. Ireland  
 it is your Rebels guide and success that  
 must give me live as to ransom me out of that terrible prison

Miloughby  
 his Cousin  
 119 - suffering  
 learning  
 120 =  
 Mutual forgiveness  
 Chain of Being - each has  
 wronged the other  
 Essex vs. Bacon  
 advice here  
 5  
 "bone fitted" = maybe Noth?  
 Relate to  
 D. poem says Essex  
 to letter  
 always E. bribed  
 returning success to  
 + Essex after Mary  
 Mary  
 about 117  
 only 118  
 115  
 113  
 98  
 83  
 84  
 84  
 83  
 5  
 80  
 76  
 75  
 72  
 71

119

What potions have I drunk of Siren tears,  
 Distill'd from limbeck's bowl as hell within,  
 Applying fears to hopes and hopes to fears,  
 Still losing when I saw myself to win!  
 What wretched errors hath my heart committed  
 Whilst it hath thought itself so blessed never!  
 How have mine eyes out of their spheres been fitted  
 In the distraction of this madding fever!  
 O benefit of ill! Now I find true  
 That better is by evil still made better;  
 And ruin'd love, when it is built anew,  
 Grows fairer than at first, more strong, far greater.  
 So I return rebuk'd to my content, W HA?  
 And gain by ill's thrice more than I have spent.

Melting  
 heavy Melting  
 Avon  
 SAD  
 Appt. at  
 march  
 than to  
 Jul.  
 GOTA  
 credit  
 parties  
 118  
 Sh. as WS  
 note use of "you"  
 instead of "thee"

120

That you were once unkind befriends me now,  
 And for that sorrow which I then did feel  
 Needs must I under my transgression bow,  
 Unless my nerves were brass or hammered steel.  
 For if you were by my unkindness shaken,  
 'As I by yours, you have pass'd a hell of time,  
 And I, a tyrant, have no leisure taken  
 To weigh how once I suffered in your crime.  
 O that our night of woe might have rememb'ed  
 My deepest sense how hard true sorrow hits,  
 And soon to you, as you to me then, tend'red  
 The humble salve which wounded bosoms fits!  
 But that your trespass now becomes a fee;  
 Mine ransoms yours, and yours must ransom me.

149  
 E  
 desc.  
 as  
 "frase"  
 Jona?  
 Jomb?

Jyont  
 could be  
 Jyone  
 (goes with  
 "hell"  
 of me)

121

bind = pain  
 figure symbolizes  
 the "town of  
 worthy life"  
 (Forke, p. 188)

117-118-119-120